Attorney Docket No. 03443/LH

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): M. MIKI

Serial No. :

Filed : Herewith

For : IMAGE-RECORDING

APPARATUS, IMAGE FORMING METHOD ...

Art Unit

Examiner

Express Mail Mailing Label No.: EV 335 578 101 US

Date of Deposit: July 23, 2003

I hareby cartify that this paper is being deposited with the Inited States Postal Service "Capress Heil Post Office to Addressee" service under 37 CFR 1,0 on the date indicated above and is addressed to the Commissioner for Patents, P.O. BOX 1500, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450, 1450

Barbara Villani

In the event that this Paper is late filed, and the necessary petition for extension of time is not filed concurrently herewith, please consider this as a Petition for the requisite extension of time, and to the extent not tendered by check attached hereto, authorization to charge the extension fee, or any other fee required in

connection with this Paper, to Account

No. 06-1378.

## INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents P.O. Box 1450, Alexandria, VA 22313-1450

SIR:

Submitted herewith is a copy of the publication identified on the attached Patent Office form PTO/SB/08A.

The publication is identified on pages 6-7 of the specification.

It is respectfully requested that the publication submitted herewith be considered and made of record.

Respectfully submitted,

Leonard Holz Reg. No.

Frishauf, Holtz, Goodman & Chick, P.C. 767 Third Avenue - 25th Floor New York, New York 10017-2023 Tel. No. (212) 319-4900 Fax No. (212) 319-5101 LH:bv

| Plea                                             | se type                 | apl             | lus si | .gn (+           | ) ins | ide this | box                |                           | J.S. Pater                       | t and Trad        | lemark | Office: |                        | B/08A (08-0         |                     |  |
|--------------------------------------------------|-------------------------|-----------------|--------|------------------|-------|----------|--------------------|---------------------------|----------------------------------|-------------------|--------|---------|------------------------|---------------------|---------------------|--|
| Substitute for Form 1449A/PTO                    |                         |                 |        |                  |       |          | Application Number |                           |                                  | T                 |        |         |                        |                     |                     |  |
|                                                  |                         |                 |        |                  |       | Fi       | ling I             | ate                       | te H                             |                   |        |         |                        |                     |                     |  |
| INFORMATION DISCLOSURE<br>STATEMENT BY APPLICANT |                         |                 |        |                  |       | Fi       | rst Na             | med Inv                   | ed Inventor                      |                   |        |         |                        |                     |                     |  |
|                                                  |                         |                 |        |                  |       | Gr       | oup Ar             | t Unit                    | Unit                             |                   |        |         |                        |                     |                     |  |
| Ì                                                |                         |                 |        |                  |       |          | Ex                 | aminer                    | Name                             | Name              |        |         |                        |                     |                     |  |
| Sheet 1 of 1                                     |                         |                 |        |                  |       |          |                    | torney                    | Docket                           | Oocket Number 034 |        |         |                        |                     |                     |  |
|                                                  |                         |                 |        |                  |       | U.       | s.                 | PATE                      | NT DOC                           | UMENTS            |        |         |                        |                     |                     |  |
| Exam.<br>Inits*                                  | Cite<br>No <sup>1</sup> | Document Number |        |                  |       |          |                    | Kind<br>Code <sup>2</sup> | Name of Patentee or<br>Applicant |                   |        |         | Publication Date       |                     | Relevant<br>Portion |  |
|                                                  |                         |                 |        |                  |       |          |                    |                           |                                  |                   |        |         |                        | 1                   |                     |  |
|                                                  |                         |                 |        |                  |       | 1        |                    |                           |                                  |                   |        |         | į                      |                     |                     |  |
| ľ                                                |                         |                 |        |                  |       |          |                    |                           |                                  |                   | 1      |         | Í                      |                     |                     |  |
|                                                  |                         |                 |        |                  |       |          |                    |                           |                                  |                   |        |         |                        | [                   |                     |  |
|                                                  |                         |                 |        |                  |       |          |                    |                           |                                  |                   | ١      |         |                        |                     |                     |  |
|                                                  |                         |                 |        |                  |       |          |                    |                           |                                  |                   |        |         |                        |                     |                     |  |
|                                                  |                         |                 |        |                  |       | FOR      | EIC                | IN PA                     | TENT D                           | CUMENT            | s      |         |                        |                     |                     |  |
| Exam<br>Inits                                    | Cite<br>No <sup>1</sup> | Offe            | Do     | Document Number4 |       |          |                    | Kind<br>Code <sup>5</sup> | Name of Patentee or<br>Applicant |                   | or     |         | lication<br>MM-DD-YYYY | Relevant<br>Portion | T <sup>6</sup>      |  |
|                                                  |                         | JP              | 5-     | 2380             | 18    |          |                    |                           | TAKAHAS                          | HI                |        | 09-17   | -1993                  |                     | х*                  |  |
|                                                  |                         |                 | 1      |                  |       |          |                    |                           |                                  |                   |        |         |                        |                     |                     |  |
|                                                  |                         |                 | 1.     |                  | ah a  | bstract  |                    |                           |                                  |                   |        |         |                        |                     |                     |  |
|                                                  |                         |                 | at     | tach             | ed.   | DSTIACT  |                    |                           |                                  |                   |        |         |                        |                     |                     |  |
|                                                  |                         |                 | -      |                  |       |          |                    |                           |                                  |                   |        |         |                        |                     |                     |  |
|                                                  |                         |                 |        |                  |       |          |                    |                           |                                  |                   |        |         |                        |                     |                     |  |
|                                                  |                         |                 |        |                  |       |          |                    |                           |                                  |                   |        |         |                        |                     |                     |  |
| Examin<br>Signat                                 |                         | T               |        |                  |       |          |                    |                           |                                  | idered            | Ť      |         |                        |                     |                     |  |

DATE MAILED: July 23, 2003

<sup>\*\*\*</sup> MANNINGS\*\*\* INITIAL IT reterance considered, whether or not citation is in conformance with Most tops. Uses like through citation it not in contensance when more considered. Include copy of this form with next communication to applicant.

\*\*Thingue citation designation momber.\*\* See which of U.S. Paterior Documents.\*\* These Office that issued the document, by the two-latter code, With Sandard of document by the spropriate symbols as indicated on the document under WIFO Standard ST. 16 if possible. \*\*Place a check here if English translation is attached.